

## Regional Australia Bank

### Dubbo Show All Breeds Prime Lamb Hoof & Hook Competition

26<sup>th</sup> May 2017

Paul Sinclair Memorial Prize- Grand Champion Hoof & Hook Pen

Lamb Taste Testing

Guest Judge/Auctioneer Mr ADAM BRAND

Trade weight less 52kg, Export weight 52-62kg, Heavy Export Weight 62kg+

\$500 Most Successful School Entry sponsored by Fletcher International Exports

Major Individual Breed awards

Major Stud and Commercial awards

Animal Husbandry packs

Produce Store vouchers

Cash prizes

Select breed societies have advised that they will reward any entry from their breed that wins the Grand Champion Hoof & Hook pen

Results and Presentation 3pm Friday 26th followed by auction of winning lambs

- **Induction date: Wednesday 24<sup>th</sup> May 10am-6pm**
- LAMBS MUST BE VENDOR BRED OR OWNED FOR A MINIMUM OF 6 WEEKS

Any entry with a lamb having a permanent incisor erupting from the gum will have the entry cancelled. All 6 lambs must still have their lamb's teeth.

Entries close 12<sup>th</sup> May 2017 and will be limited to 5 entries of 6 lambs per PIC no., but no more than 3 entries of any one breed.

**Lambs to be delivered to the Show Ground between 10am-6pm Wednesday 24<sup>th</sup> May 2017.**

Committee: David Amor 0459 587 574, Terry Mitchell 0418 253 284. Gus Kelly 0428 878 221,

Brad Tink 0419 492 285, Ben Hooper 0428 682 804

# Regional Australia Bank Dubbo Show Prime Lamb Hoof & Hook Competition 26<sup>th</sup> May 2017

**ENTRIES CLOSE 12<sup>TH</sup> MAY 2017**

Trade weight class less than 52kg, Export weight class 52-62kg, and Heavy Export class 62+ kg  
Fully completed National Health Statement, Indemnity & Waiver Forms MUST accompany Entry forms which can be faxed to

68 825 732, scanned and emailed to [info@dubbshow.org](mailto:info@dubbshow.org), or dropped at the show office.

A fully completed NVD is to accompany the lambs on arrival. Show Society PIC: NJ224985 Commission: 6% to Show Society for the running of the event. (A % of commission will be donated to charity)

**Lambs will be fed Lucerne hay and watered by the committee from point of induction until leaving the showground.  
Exhibitors may feed other feed types, the committee can assist with this if request is made at induction.**

**Lambs to be delivered between 10am-6pm Wednesday 24<sup>th</sup> May 2017.**

- Entries to be pens of 6, and MUST be Vendor Bred or Vendor Owned for a minimum of 6 weeks.
- Lambs will be weighed and placed into classes based on average weight of mob upon arrival at showground.
- Any lamb found to have a permanent incisor erupting from the gum will have the entry removed. All entries MUST be lambs.
- 3 lambs from each entry will be slaughtered Thursday 25<sup>th</sup> May 2017 for Hook Judging, the remaining 3 lambs will be slaughtered Monday 29<sup>th</sup> May 2017.
- The Committee would like to offer 1 lamb from all classes; Champion, Reserve Champion etc. for auction with all proceeds being donated to a charity of the purchasers choice. Last year's auction raised \$16,325 at an average of \$480 per lamb. Vendors may choose to donate their lambs to the auction regardless of placing in the competition.
- A tax receipt will be issued from the charity the lamb is sold for to the owner of the donated lamb at market value.
- Breed classes will be allotted by Sire of lambs.
- Results, presentation, judge's comments and Lamb Charity Auction to be held 3pm Friday 26<sup>th</sup> May 2017.

Owner of Lambs: .....						
Trading Details:.....						
Stud Name' .....						
Please circle Stud or Commercial operation: <input type="radio"/> STUD <input type="radio"/> COMMERCIAL					Contact	
Preferred name/Stud name on Pen Cards:					Person: Phone:	
Postal Address:					State	Post Code
Banking Details.    Acc Name.....						
BSB.....    Acc No.....						
ABN .....    Registered for GST    Yes    No    Hobby Farmer Declaration    Yes    No						
Email Address:					Vehicle Rego For Pass.	
Entry PIC number:				PIC if not vendor bred	<b>PAYMENT TO BE SENT WITH ENTRY</b>	
Breed		SIRE	Vendor Bred		Prices include Gst.	Total
Entry 1.					@ \$25.00 per entry	
Entry 2.					@ \$25.00 per entry	
Entry 3.					@ \$25.00 per entry	
<b>***** MAXIMUM OF 5 ENTRIES PER PIC, BUT ONLY 3 ENTRIES OF ANY ONE BREED PER PIC*****</b>						
Entry 4.					@ \$25.00 per entry	
Entry 5.					@ \$25.00 per entry	
Stud Passes - \$50 for 3 persons for 3 show days.					@ \$50.00 per pass	
1 day pass (all passes to be collected when dropping lambs off)					@ 12.50 per pass	
I wish to donate one lamb to the charity auction.    Please circle    YES    NO					TOTAL INC GST.	
Payment - please circle    Cash    Cheque    Credit Card    Eftpos						
Bill my - <input type="checkbox"/> Credit Card <input type="checkbox"/> Visa Card <input type="checkbox"/> Mastercard <input type="checkbox"/> Bank Card						
Card holders name:.....					Signature:.....	
Card no:.....					Expiry:    /    /	
ETF Details - Dubbo Show Society    BSB: 932 000    A/C No.: 718 841    Email: <a href="mailto:info@dubbshow.org">info@dubbshow.org</a>						
CONDITIONS OF ENTRY - must be signed By Exhibitor						
<ul style="list-style-type: none"> <li>• I agree to comply and be bound by the General and Special Conditions of the Dubbo Show Society Inc. as applicable.</li> <li>• I certify that the details on this entry form and on the accompanying statements are true and correct and will notify the Dubbo Show Society if there is any information which would alter the information in those statements.</li> <li>• I certify that the animals entered have not been exposed to any notifiable disease/s to the best of my knowledge.</li> </ul>						
Name ..... Signed ..... Date .....						

# Dubbo Show Prime Lamb Hoof & Hook Competition 2017

## Scoring System

### HOOF

<b>Presentation</b>	/5 points
Clean bodies, acceptable skin to breed, crutched if needed	
<b>Pen Evenness</b>	/5 points
Type, weight	
<b>Fat Cover</b>	/5 points
Even over body, ideally 3-4 fat score	
<b>Conformation</b>	/10 points
Deep and square bodies, good muscle definition, no defects	
<b>Judges Opinion</b>	/25 points
Suitability to market and trade	
<b>Total</b>	<b>50 points</b>

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### HOOK

<b>Pen Evenness</b>	/5 points
<b>Meat Colour</b>	/5 points
Light pink through shoulder, loin, and leg	
<b>Eye Muscle Area</b>	/5 points
<b>Fat Colour</b>	/5 points
Light white	
<b>Fat Distribution</b>	/5 points
Even over carcass	
<b>Fat Score</b>	/5 points
<b>Animal Health</b>	/5 points
Lose 1 point for each health issue i.e. Grass seeds, dog bites	
<b>Carcass Conformation</b>	/5 points
Good muscle definition on the leg and shoulder	
<b>Carcass suitability to target market</b>	/10 points
<b>Total</b>	<b>50 points</b>

# NATIONAL SHEEP HEALTH STATEMENT (SHS)

Completing this Sheep Health Statement (SHS) will assist prospective buyers to determine the suitability of these sheep for their enterprise. Although the SHS is voluntary in most states, it is mandatory in SA. (Version 4, March 2016)

Attached to accompanying NVD/Waybill No.	PIC of the consignment property
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<b>A: BIOSECURITY INFORMATION</b>	
A1. All consigned sheep were born on the consignment property.	Yes <input type="checkbox"/> No <input type="checkbox"/>
A2. The number of different sources of sheep that have been <b>INTRODUCED</b> onto the consignment property in the last 5 years is: 0 (closed flock) <input type="checkbox"/> 1- 5 <input type="checkbox"/> 6+ <input type="checkbox"/> Rams Only <input type="checkbox"/>	
A3. All consigned sheep are from a property with a livestock biosecurity plan. (see note 1) If Yes, Property Plan <input type="checkbox"/> Regional Biosecurity Plan <input type="checkbox"/> (name)	Yes <input type="checkbox"/> No <input type="checkbox"/>

<b>B: FOOTROT / LICE / OVINE BRUCELLOSIS</b>	
B1. To the best of my knowledge, all consigned sheep are from a <b>flock that is free of VIRULENT FOOTROT.</b> (see note 2)	Yes <input type="checkbox"/> No <input type="checkbox"/>
B2. To the best of my knowledge, all consigned sheep are from a <b>flock that is free of LICE.</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
B3. All consigned sheep are from a flock in an <b>OVINE BRUCELLOSIS</b> scheme. If Yes, Flock Accreditation No. (except Qld)      Expiry Date    /    / 20	Yes <input type="checkbox"/> No <input type="checkbox"/>

<b>C: OVINE JOHNE'S DISEASE (OJD)</b>	
C1. All consigned sheep are from a SheepMAP flock. (see note 3) If yes, Status:      Year commenced in SheepMAP:	Yes <input type="checkbox"/> No <input type="checkbox"/>
C2. All consigned sheep are from a flock with a negative test for OJD. (see note 4) If Yes, which test? Faecal 350 within the past 24 months <input type="checkbox"/> Abattoir 500 within the past 24 months <input type="checkbox"/> Abattoir 150 within the past 12 months <input type="checkbox"/> Other (see note 5) <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
C3. To the best of my knowledge, all consigned sheep are from a <b>flock that is not infected or suspected of being infected with OJD.</b> (see note 6)	Yes <input type="checkbox"/> No <input type="checkbox"/>
C4. All consigned lambs are NLIS 'T' tag (terminal) lambs. (see note 7)	Yes <input type="checkbox"/> No <input type="checkbox"/>
C5. (a) All consigned sheep are Approved Vaccinates. (see note 8) (b) If Yes, I have been continuously vaccinating all retained lambs in the consignment flock for OJD for      years.	Yes <input type="checkbox"/> No <input type="checkbox"/>
C6. Sheep <b>INTRODUCED</b> onto the consignment property in the last 5 years were from a flock with: (see notes 3,4 and 8 - multiple answers may be applicable) SheepMAP accreditation <input type="checkbox"/> Negative Faecal 350 <input type="checkbox"/> Negative Abattoir 500 <input type="checkbox"/> Negative Abattoir 150 <input type="checkbox"/> All Approved Vaccinates <input type="checkbox"/> Unknown status <input type="checkbox"/> Other <input type="checkbox"/> (see note 9)	

<b>D: TREATMENT INFORMATION OF CONSIGNED SHEEP</b>		
Treatment	Product	Date of Last Treatment
External Parasite Treatment		/ /
Internal Parasite Treatment		/ /
Vaccination (other than OJD)		/ /

<b>E: ADDITIONAL INFORMATION</b> (optional - see note 10)

<b>F: DECLARATION</b> (see note 11)
I (full name): Address: declare that, I am the owner and/or person responsible for the husbandry of the sheep in this consignment and all the information on this Sheep Health Statement is true and correct: Signed:      Date:    /    / 20 Phone Number:      Fax number/email:

Producers are advised to retain appropriate records to support this declaration. Persons making false statements may be liable under fair trading and other relevant state legislation.

# NATIONAL SHEEP HEALTH STATEMENT

## Explanatory Notes

- NOTE 1: **Biosecurity Plan:** Agreed actions and activities of farms and/or producers to prevent the incursion of animal disease(s) into a flock or onto a property. It may outline measures including (but not limited to) conditions on sheep movements into the area, vaccine policy and response to disease detection. These plans can be at a property or regional level and can cover a range of diseases. The National Farm Biosecurity Reference Manual for Grazing Livestock Production and regional biosecurity plan guidelines can be used to develop plans.
- NOTE 2: **Footrot:** Virulent footrot is defined differently in each state. For information on interstate movements of sheep, producers should visit the relevant state department website or contact animal health staff from that department.
- NOTE 3: **SheepMAP:** An audited quality assurance program incorporating a property biosecurity plan, animal health risk assessment, testing, and movement controls that provide a source of low risk animals. (Note: level of testing varies depending on status.)
- NOTE 4: **Faecal 350:** A test of 350 representative sheep over 2 years of age (or all sheep over 2 years of age in smaller flocks) by Pooled Faecal Culture (PFC) or equivalent test in pools of up to 50 sheep. The sheep must have been on the property for at least 2 years.  
**Abattoir 500:** At least 500 sheep, over 2 years of age, have been submitted to an abattoir in the past 24 months, in 1 or more lots, have been examined and all found negative for OJD. The sheep must have been on the property for at least 2 years.  
**Abattoir 150:** At least 150 sheep, over 2 years of age, have been submitted to an abattoir in the past 12 months, in 1 or more lots, have been examined and all found negative for OJD. The sheep must have been on the property for at least 2 years.
- NOTE 5: **Other:** Post mortem examination by a SheepMAP vet with no indication of OJD, or other negative test.
- NOTE 6: **Infected Flocks:** A flock which is infected with OJD, and there is evidence of or likely potential for transmission of infection within the flock, and the flock has not met the requirements for resolution of infection in accordance with the current National OJD Standard Definitions, Rules and Guidelines (SDR&Gs).  
**Suspected of being infected:** A flock is suspected of being infected with OJD if the owner has reasonable grounds to believe that the flock has been exposed to OJD infection or that OJD may exist in the flock, based on:
- trace back or trace forward contact with an infected flock
  - contact with OJD contaminated land or facilities
  - a positive Johne's disease screening test, e.g. abattoir monitoring or blood (ELISA) test
  - is a neighbour of an infected flock unless there is an effective biosecurity barrier
  - clinical signs of OJD, or
  - advice from the relevant state agricultural department.
- AND the flock has not met the requirements for resolution of suspicion in accordance with the SDR&Gs.
- NOTE 7: **NLIS 'T' tag (terminal) lamb:** A lamb which is to be slaughtered before it cuts its first permanent teeth and is identified by an NLIS (sheep) 'T' tag. The 'T' tag may be a requirement for trading into some areas.
- NOTE 8: **Approved Vaccinate:** A sheep that is identified by an NLIS (sheep) 'V' tag and is:
- vaccinated with an approved OJD vaccine by 16 weeks of age, or
  - vaccinated with an approved OJD vaccine after 16 weeks of age, when the flock:
    - was in the SheepMAP, or
    - had undertaken a negative Faecal 350 test in the two (2) years preceding the vaccination, or
    - had a Negative Abattoir 500 status at the time of vaccination.
- NOTE 9: **Other:** This could include sheep sourced from historical Low Prevalence Areas (LPA), or sheep that previously had an ABC score higher than 4, or were from an area with a regional biosecurity plan.
- NOTE 10: **Additional information:** A producer may wish to add additional information pertaining to the consignment and/or consignment flock that is not covered by answering the listed questions. Examples may include historical tests or prevalence areas for OJD, history of OJD vaccination if not continuous, worm resistance test results, where introduced sheep were sourced from, blood lines, micron, breed society, etc.
- NOTE 11: **Declaration:** Signing this declaration has legal significance. Regulatory authorities may take legal action, and purchasers may seek damages for any information that is incorrect. Before signing you must be satisfied you understand all elements of the document, and these explanatory notes.

For more information on biosecurity or diseases go to [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)

**AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED**

*Name and Date of Event* Annual Dubbo Show 26, 27 & 28 May 2017 .....

**ANIMAL HANDLING (Individual) PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Name of participant: .....

Participant Address: .....

Contact Number of Participant: .....

Email .....

Agricultural Societies Council of New South Wales Limited and (*Name of Show*) **Dubbo Show**.....(together **the Suppliers**) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver I acknowledge that:

- 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the **Australian Competition and Consumer Act (Cth) 2010**, and also a recreational activity for the purposes of section 5K of the **Civil Liability Act (NSW) 2002**;
- 1.2 participation in animal handling is a hazardous activity and may result in injury, loss, damage or death to me;
- 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
- 1.4 animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
- 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
- 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
- 1.7 insects or other animals may cause animals to become frightened and act in an unpredictable way;
- 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
- 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.

2 If I suffer injury, loss or damage (**Loss**) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.

3 I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in anyway whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I or my representatives

may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.

- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in my being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of New South Wales Limited as varied from time to time.

**Where the participant is over 18 years of age:**

I agree that I have read and understood this waiver prior to signing it and agree that this waiver will be binding on my heirs, next of kin, executors and administrators.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

Signature: ..... Dated:

**Where participant is under 18 years of age (to be completed by a parent or guardian):**

Participant's Date of Birth.....

I ....., being a parent or legal guardian of the above named participant hereby consent to my child participating in this event.

I confirm that I have read and understood and explained to the participant, this waiver prior to signing it and agree that this agreement will be binding on my (and his/her) heirs, next of kin, executors and administrators.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

Signature: ..... Dated: